

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hampapur, et al.
Appl. No. : 08/870,836
Filed : June 6, 1997
For : KEY FRAME SELECTION
Examiner : Anand Rao
Group Art Unit : 2713

I hereby certify that this correspondence and all
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John M. Carson, Reg. No. 34,303

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ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with One (1) reference.
- (X) A check in the amount of \$240 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

John M. Carson
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Attorney of Record

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